



Unravelling the New World Order

*An Exposé of How Government, Religious, and Financial Insiders
Are Deciding Your Future*

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Why the Furor over Mosque at Ground Zero?

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As plans are being advanced to build an Islamic mosque just a couple of blocks from Ground Zero in New York City, a furor has erupted because so many Americans remember the horrific suffering inflicted by fanatical Islamists who flew jet planes into the World Trade Towers on 9/11. With the images of death and destruction that still come to mind at the mention of “Ground Zero,” many Americans do not see Islam as the “peaceful” religion that Muslims claim that it is. And they are not buying the idea that the proposed mosque is an attempt to build a bridge between Islam and the American people to commemorate those who died on 9/11.

Many who object to the mosque being built near Ground Zero say they would have no problem with the mosque being built elsewhere in New York City. But the Imam who heads up the project, and those working with him on the “Cordoba Initiative” (as it is sometimes referred to) have refused to meet with real estate owners and developers offering other sites for the construction. That prompts most of us to wonder, “*Why Ground Zero?*”

The president of the Cordoba Initiative, Imam Faisal Abdul Rauf, is not simply calling for another mosque to be built in a city that already has more than 100 mosques; he has called for Islamic *dawa* and *sharia* (Islamic) law to be established both physically and symbolically on the rubble that was the World Trade Center.

Simply defined, *dawa* is a call to Islam. It is the manner in which *dawa* (or *dawah*) is utilized that poses the danger to the West. Robert Spencer, expert on Islamic studies and director of JihadWatch.com, explains: “Dawa is Islamic proselytizing, and in Islamic law dawa precedes jihad [or holy war]. You call the nonbelievers to Islam. And if they refuse to accept it, then you initiate a jihad against them. But the whole goal of both dawa and jihad is to impose Islamic law, or sharia, upon the nonbelievers as a political system, not as a religious one.”

The Cordoba (sometimes spelled Cordova) Initiative purchased the property near Ground Zero for 4.85 million dollars and paid cash, leaving no paper trail. Efforts to learn where funds to develop the mosque are coming from have been unsuccessful.

Pamela Geller, co-author with Robert Spencer of *The Post-American Presidency: The Obama Administration's War on America*, writes at the Atlas Shrugs.com website that, in a 2004 lecture on his book, *What's Right With Islam*, Feisal Abdul Rauf made the claim that sharia law is very similar to the founding principles of America.

It is telling to note that, in the United States, Rauf's book was titled, *What's Right with Islam is What's Right with America*. But in Malaysia and the Muslim world, the book was titled, *A Call to Prayer from the World Trade Center Rubble: Islamic Dawa in the Heart of post 9/11 America*.

Dawah literally means “a summons” or “an invitation.” The title of Rauf's book in Arabic—his call for sharia compliance in America—makes clear his subversive plan for America.

Ms. Geller adds another telling comment from Abdul Rauf. She cites an article written in Arabic at the website, Rights4All, in which Rauf is quoted as stating, “I Do Not Believe in Religious Dialogue.” The article is entitled, “The Most Prominent Imam in New York” and is dated March 24, 2010.

Imam Rauf has framed the controversy over the mosque as a freedom of religion issue. On August 17, 2010, President Obama hastened to agree. At an Iftar dinner at the White House on that evening (the third night of Ramadan), Obama endorsed the Islamic mega-mosque at Ground Zero. A furor erupted, and Obama subsequently tried to make the case through the press that the core issue is about religious freedom. For the most part, Americans are not buying it.

Robert Spencer, writing in the “Jihad Watch” column published by *Human Events* magazine, points out that there are key issues that make this less a question of religious freedom and more of whether or not Islamic supremacism is going to advance unimpeded in the United States.

He writes, “This is not really a freedom of religion issue at all. No one is advocating that Muslims should not be allowed to build mosques in the U.S., although I maintain that those mosques should be carefully scrutinized by law enforcement for jihad

activity—and Muslims who are genuinely peaceful, eschew sharia, and are loyal American citizens should have no problem with that. The question here is one of the appropriateness of the location.”

Spencer also has problems with the Imam heading up the project. He points out that, besides being an open advocate for sharia law being implemented in the U.S., Imam Rauf has refused to denounce Hamas as a terrorist organization; and he has refused to disclose whether the mosque will get foreign funding, and if so, who will be funding it. Spencer says Imam Rauf is also involved with a group that helped fund the jihad flotilla against Israel during the summer of 2010.

Faisal Rauf’s father, Dr. Muhammad Abdul Rauf (1917-2004) was a member of the Muslim Brotherhood—an international organization whose stated goal is “eliminating and destroying Western civilization from within.” The Muslim Brotherhood promotes violence against the U.S. and Israel. Their ideology has been adopted by terrorist organizations such as al-Qaeda and Hamas.

Gingrich Cites Big Problems with Ground Zero Mosque

Newt Gingrich is the first prominent American politician to acknowledge that America faces not only the problem of terrorism from Islamic jihadists, but a broader movement to insinuate elements of Islamic law into American society and to assert the principle that where sharia and American law conflict, it is American law that must give way.

Gingrich states that the avowed goal of Islamic jihadists around the world is to weaken non-sharia governments through terrorism as well as other means [possibly, financial and economic destruction? –**Editor**], so as to topple those governments and install Islamic law in their place. The nonviolent means by which the jihadists work to achieve that goal are the focus of Newt’s book, *Stealth Jihad*, in which he deplores the tendency of Republicans and Democrats alike to speak only about the threat of “terrorism,” while ignoring “the stealthy ways in which the terrorists’ agenda was advancing under our noses. (“Gingrich Sounds the Alarm about the Stealth Jihad,” August 3, 2010, Jihad Watch, *Human Events*)

Building Mosques is *Not* about Building Bridges

There is a trend these days among well-meaning Christians to undertake religious dialogue and “build bridges” between Christianity and Islam. The concept sounds good, and would seem to be an opportunity to open doors of understanding between the faiths. However, those who have studied Islam at length warn that “bridge building” may be a conciliatory measure, useful only until Islam has attained world-wide political power.

Sincere Christians who believe that Islam is essentially a peaceful religion and devote themselves to ecumenical bridge building are overlooking the fact that Islam is not a *tolerant* religion—but a *militant* religion—the stated goal of which is to eradicate all other religions from the face of the earth—especially, Judaism and Christianity.

The choice of the name Cordoba (also, Cordova) is significant. Cordova is a city in south Spain that was invaded by Muslims armies in 711, and a great massacre ensued. When the invaders had firmly established themselves as conquerors they claimed the city for Islam and converted the biggest church in Cordova into a mosque. Muslims have been doing this ever since.

A mosque built over the rubble of the World Trade Center would constitute a message to Muslims worldwide that jihad is on the march, advancing and conquering new territories. The Cordova House, if built as planned, will have great symbolic significance for Muslims, encouraging them to enlist in jihad to make the Islamic objective of world dominion come true.